



## **Camden County Bar Foundation Jay A. Strassberg Scholarship Application**

- *Applications & supporting materials must be received by Monday, March 31, 2025*
- *Both sides of this application must be completed*
- *Application must be signed and dated for consideration*
- *Scholarship Recipients will be announced in April*

*(Print or Type - Information must be legible for consideration)*

Name \_\_\_\_\_ E-mail (Required) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Additional Address(es) in last three years \_\_\_\_\_

Age \_\_\_\_\_ Marital Status \_\_\_\_\_ Dependent(s) & Ages \_\_\_\_\_

High School Name/City/ State \_\_\_\_\_ Year Graduated \_\_\_\_\_

College/City/State \_\_\_\_\_ Degree \_\_\_\_\_ Year Graduated \_\_\_\_\_

Law School/City/State you are currently attending \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_\_

**Please complete the following questions. Attach additional pages if necessary.**

1. List names and address of employer(s) during the previous five years. *(indicate full or part-time)*

\_\_\_\_\_  
\_\_\_\_\_

2. Briefly describe your activities during the past five years, which demonstrate your commitment to the South Jersey area, and/or the community in which you reside.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List awards, honors and achievements, scholastic or otherwise, you have received. *(incl. date/amount)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Briefly describe your community service experiences. *(inc. names of clubs, organizations, charities, etc.)*

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5. Briefly describe your financial situation and why you believe you have a genuine financial need for this scholarship.

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6. Briefly describe your commitment to practice law in the public service area, and how you anticipate advancing this objective.

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*By signing this document, I certify that the information I have provided is accurate and true to the best of my knowledge. I understand and acknowledge that inaccurate or fraudulent information may result in forfeiture of any scholarship awarded. I also understand that I must be available for an interview if necessary.*

Signature

Date

**Return this completed application, transcript (web version is acceptable)  
and additional materials by March 31, 2025 to:**

Executive Director  
Camden County Bar Foundation  
1939 Marlton Pike East, Suite 120  
Cherry Hill, NJ 08003

For additional information, call 856.482.0620 or visit [www.camdencountybar.org](http://www.camdencountybar.org).